

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	D.A.V PUBLIC SCHOOL, BSEB COLONY, PATNA
2	AFFILIATION NO.(IF APPLICABLE)	330050
3	SCHOOL CODE (IF APPLICABLE)	65046
4	COMPLETE ADDRESS WITH PIN CODE*	BSEB COLONY, NEW PUNAICHAK, PATNA-800023
5	PRINCIPAL NAME*	ABINASH CHANDRA JHA
6	PRINCIPAL QUALIFICATION*	M.Sc. M.Ed.
7	SCHOOL EMAIL ID*	davbsepatna23@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8540059393

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbsepatna.org/File/4568/2023_Last%20Affiliation%20Grant%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://davbsepatna.org/File/4568/2023_Registration_compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://davbsepatna.org/File/4568/2023_No%20Objection%20certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://davbsepatna.org/File/4568/2023_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://davbsepatna.org/File/4568/2023_Building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://davbsepatna.org/File/4568/2023_Fire%20Safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://davbsebpna.org/File/4568/2023_Self%20Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbsebpna.org/File/4568/2023_Safe%20Drinking%20water%20and%20Sanitary%20condition.pdf

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://davbsebpna.org/BC447AAE-1C36-473B-98F8-1BFF36D07210/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER*	http://davbsebpna.org/A11A513A-8946-4589-BC09-C70C5642658E/CMS/Page/Academic-Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://davbsebpna.org/File/4568/2023_LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://davbsebpna.org/File/4568/2023_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbsebpna.org/D686A877-3CBC-458A-8127-EE8C17C9018A/CMS/Page/Result-Analysis

D : STAFF (TEACHING) :

SL NO.	DOCUMENTS/INFORMATION	DETAILS
1	PRINCIPAL*	1
2	TOTAL NO. OF TEACHERS*	183
	PGT*	30
	TGT*	48
	PRT*	80
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	585	585	100	QPI:80%
2	2022	629	627	99.68	QPI:79.6%
3	2021	589	589	100	QPI:77.1%

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	657	653	90.47	QPI:73.87%
2	2022	576	574	99.65	QPI:81.72%
3	2021	584	584	100	QPI:82.23%

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	25296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	130, 46.45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	8, 89.19
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mgQIaGGwNLE